[](http://images.google.it/imgres?imgurl=http://www.dif.unige.it/epi/con/natura/img/miur.png&imgrefurl=http://www.dif.unige.it/epi/con/natura/&usg=__MYU8_-bpdMm-GdkXBwFijsd1OA8=&h=298&w=265&sz=7&hl=it&start=2&tbnid=cIHlevqUGh50cM:&tbnh=116&tbnw=103&prev=/images?q=MIUR&gbv=2&hl=it&sa=G)

***I S T I T U T O O M N I C O M P R E N S I V O S T A T A L E***

***POLO ARBËRESH LUNGRO:I.C. FRASCINETO – IIS (IPSIA e LS) LUNGRO***

*( ACQUAFORMOSA-CIVITA-FIRMO-FRASCINETO-LUNGRO-SAN BASILE*)

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**ADOZIONI LIBRI DI TESTO PER L’A.S. 2025/26**

CLASSE\_\_\_\_ SEZ.\_\_\_\_ PLESSO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **COORDINATORE DOCENTE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Codice volume ISBN** | | | | | | | | | | | | | **Materia** | **Autore** | **Titolo** | **Editore** | **Volume** | **Nuova Adoz.** | **Da acquistare** | **Consigliato** |
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* 1. **NUOVA ADOZIONE = N. A. CONFERMA = C.**
  2. **SI / NO Il Coordinatore**

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| **Codice volume ISBN** | | | | | | | | | | | | | **Materia** | **Autore** | **Titolo** | **Editore** | **Volume** |  | **Nuova Adoz.** | **Da acquistare** | **Consigliato** |
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1. **NUOVA ADOZIONE = N. A. CONFERMA = C.**
2. **SI / NO Il Coordinatore**

**Relazione nuova adozione:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Lungro, Firma